

FLOOD: YES OR NO  
ZONE: \_\_\_\_\_ BY: \_\_\_\_\_



1-B East Jefferson Street/ Post Office Box1799, Quincy, FL 32353  
Phone# 850-875-8665 Fax: 850-875-7280

## MECHANICAL PERMIT APPLICATION

Property Owners Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ FL Zip \_\_\_\_\_  
Home Ph \_\_\_\_\_ Work Ph \_\_\_\_\_ Cell Ph \_\_\_\_\_ Fax \_\_\_\_\_

Job Site Address \_\_\_\_\_ City \_\_\_\_\_ FL Zip \_\_\_\_\_  
Property Parcel Number (Job Site) \_\_\_\_\_

Contractor \_\_\_\_\_ License No \_\_\_\_\_  
Email Address \_\_\_\_\_  
Address \_\_\_\_\_ Wk Ph \_\_\_\_\_ Cell Ph \_\_\_\_\_  
City \_\_\_\_\_ ST \_\_\_\_\_ Zip \_\_\_\_\_

**\*Any mechanical installation greater than (\$7,500) in value will require a Notice of Commencement.**

**\*Must submit an AHRI Certification Form for a Mechanical Change Out Permit.**

Estimated Job Valuation \$ \_\_\_\_\_ Permit Fee \$ \_\_\_\_\_

CHECK THE BOXES THAT APPLY TO THIS PERMIT:

( ) **COMMERCIAL**

( ) **RESIDENTIAL**

- Change-out Number of Units \_\_\_\_\_
- New Installation Number of Units \_\_\_\_\_
- Heat Pump Tons \_\_\_\_\_ KW Heat \_\_\_\_\_
- Straight Cool Tons \_\_\_\_\_ KW Heat \_\_\_\_\_ Gas Type \_\_\_\_\_ BTU \_\_\_\_\_
- Gas Heat Gas Type \_\_\_\_\_ BTU \_\_\_\_\_
- Package Unit Heat Pump \_\_\_\_\_ KW Heat \_\_\_\_\_
- Package Unit Straight Cool \_\_\_\_\_ KW Heat \_\_\_\_\_ Gas Type \_\_\_\_\_ BTU \_\_\_\_\_
- Electrical Service Upgrade *NOTE: All service upgrades and feeder wires to disconnect must be performed by a licensed ELECTRICAL CONTRACTOR.*
- Gas Service Upgrade: All gas installations require pressure test. This includes extensions of existing systems.
- Wood
- Gas Space Heat
- Kitchen Exhaust System
- Other (If you're installing a system that is not indicated above, please explain below and provide technical data to support the system. This may need to be reviewed by the plans reviewer.) \_\_\_\_\_

**(Please see reverse side to sign)**

**I hereby attest that all the information is true and agree to install the mechanical system in accordance with the manufacturer's instructions and the 2017 Mechanical Code.**

**NOTICE: In addition to the requirements of this permit, there may be additional restrictions applicable to this property that may be found in the public records of this county, and there may be additional permits required from other governmental entities such as water management districts, state agencies, or federal agencies. By signing this permit you are stating you are aware of these additional restrictions/permits.**

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**CONTRACTOR SIGNATURE**

**DATE**