



1-B East Jefferson Street, Post Office Box 1799, Quincy, FL 32353-1799
 Phone: (850) 875-8663 Fax: (850) 875-7280
 E-mail: planning@gadsdencountyfl.gov Web site: www.gadsdengov.net

Class II, Type 11 Site Plan

_____ Conceptual/Preliminary _____ Conceptual _____ Preliminary

1. APPLICANT/OWNER
 NAME (Print): _____
 CONTACT PERSON (If Corporation): _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 TELEPHONE: () _____ E-MAIL: _____

2. AUTHORIZED REPRESENTATIVE NAME: _____
 ADDRESS: _____
 CITY: _____ STATE: _____ ZIP: _____
 TELEPHONE: () _____ E-MAIL: _____

3. Parcel Identification Number _____

4. Land Use Category: _____ Existing Use: _____

5. Project Description: _____
 Total Parcel Area: _____ Total Development Area: _____
 Number of Buildings: _____ Gross Floor Area: _____ Floor Area Ratio: _____
 Number of Stories: _____ Height: _____ Area in Wetlands: _____
 Area of Stormwater Facilities: _____ Impervious Surface Area: _____
 Number of Seats for Restaurants or other places of Assembly: _____
 Parking & Driveway Area Paved: _____ Unpaved Parking Area: _____
 Number of Parking Spaces: _____ Number of Handicapped Spaces: _____

6. NFIP# 12039C- _____ Flood Zone: _____ (Label and Locate on plans.)

7. The following plans and documents are required to complete this application for review (also see County Land Development Code (LDC) Chapter 5, Subsections 5207 and 5208 and Chapter 7, Subsection 7102 (Level I) or Subsection 7103 (Level II)):
 - a. _____ Two copies of this application with fee (\$400) plus concurrency, if applicable.
 - b. _____ Six (6) Folded Preliminary Site Plan 24" x 36" prints, 2 signed and sealed (copies must include the signature and seal), and a .pdf copy (electronic copy). Plans shall addressing the requirements of the LDC (See Sub.5206 & 5207).
 - c. _____ An up-to-date survey (signed and sealed) with legal description.
 - d. _____ A title opinion (or qualifying deed) with legal descriptions (See Sub. 7103.C of the LDC) .
 - e. _____ Indicate FEMA Flood Zones/special flood hazard areas and environmental resources (wetlands, streams, creeks, etc.) and setbacks to be protected on plans, as applicable.

- f. _____ Authorization to Represent, if applicable.
- g. _____ Two (2) copies of an Environmental Impact Assessment per County Land Development Code Section 5400, if applicable.
- h. _____ Two (2) copies of a Certified Tree Survey as required per Subsection 5404.B.3 for protected trees, as applicable. Protected trees (greater than 20" diameter) must be shown on site plans.
- i. _____ The completed Concurrency Review Application and traffic analysis, if applicable.

I hereby certify that the information contained in this application is correct and accurate and that I am either the sole property owner of the subject property, or am the authorized representative of the property owner(s) in all regards pertaining to this application pursuant to proof and/or attached authorization.

_____ I AM THE OWNER.

_____ I AM THE LEGAL REPRESENTATIVE OF THE OWNER (Attach Authorization to Represent) of the property described which is the subject matter of this application.

Signature of Owner or Authorized Representative

The foregoing instrument was acknowledged before me this ____ day of ____ 20, by _____ who is personally known to me, or has produced _____ as identification and who did (did not) take an oath.

By _____
Print (Owner or Authorized Representative)

SEAL:

Notary Signature

Notary Printed Name

Commission Number: _____

Signature Blocks (Place on Cover Sheet)

**GADSDEN COUNTY
CONCEPTUAL SITE PLAN APPROVAL**

Title: _____ SITE PLAN FILE NO. _____

TAX ID #: _____

Building Official or designee _____
Date

**GADSDEN COUNTY
PRELIMINARY/CONCEPTUAL SITE PLAN APPROVAL**

Title: _____ SITE PLAN FILE NO. _____

TAX PARCEL ID #: _____

BOCC APPROVAL DATE: _____

Building Official or designee _____
Date

ATTENTION ALL ADDRESSING AUTHORITIES

The following Zip Code(S) or Post Offices service your county: 32324-Chattahoochee, 32330-Greensboro, 32332-Grenta, 32333-Havana, QUINCY and 39819-Bainbridge

Please provide the email below to ALL Developers and Builders of new subdivision and new phases of excessing subdivisions.

This email is provided to inform all addressing authorities within the Gulf Atlantic District of the United States Postal Service.

On April 5, 2012, the United States Postal Service (USPS) revised *Postal Operations Manual* (POM) subchapter 63, providing the Postal Service with autonomy in determining the **modes of delivery** when adding new deliveries, thereby enabling the Postal Service to provide services adequate and necessary to meeting its basic function in the **most efficient manner**.

The Local Postal Service representatives are still **required** to meet with builders and developers **early in the process** to ensure the best choices are made. The USPS reserves the right to establish delivery in the most consistent and cost effective means viable to meet our federal mandate of providing a free form of service that best meets the need to establish and maintain a safe, reliable and efficient national Postal Service.

In order for the USPS to make contact with the builder early in the process, their contact information would be very helpful if provided. Delivery will begin in the newly developed area ONLY upon approval from the USPS representative and only to locations and equipment provided by the USPS. Street delivery will be held until such time as an approved site locations is agreed upon.

Please ensure to add my email address to your contact notification list for the USPS and local Post Office.

Thank you,
Phillip A. Fretwell, Growth Management Coordinator
Gulf Atlantic District
P: 904-783-7253 F:904-783-7158





AUTHORIZATION TO REPRESENT

If the applicant is not the property owner an 'Authorization to Represent' is required.

This letter serves as notice that on this date: _____, 20_____

I/We, _____
(Print name of property owner(s) and/or entity & authorized representative)

Hereby give authorization to,

(Print name of authorized representative or entity. Print the name of all individuals representing the entity)

Telephone number

E-mail Address

To apply for an _____
application(s) and all necessary permits as part of the Gadsden County, Florida review process from the Gadsden County Building & Planning & Department for the property described below:

(Parcel identification number)

(E911 address)

(Signature of property owner or entity & representative)

(Print name of property owner and/or entity)

State of Florida
County of Gadsden

The foregoing instrument was acknowledged before me this __ day of _____, 20____
by _____ who is personally known to me/or has produced
_____ as identification and did not take an oath.

Notary Signature

Notary Seal

Notary Name Printed



1-B East Jefferson Street, Post Office Box 1799, Quincy, FL 32353-1799

Phone (850) 875-8663 Fax (850) 875-7280

E-mail: planning@gadsdencountyfl.gov

Web site: www.gadsdencountyfl.gov

APPLICATION FOR CONCURRENCY REVIEW

Parcel Identification Number: _____

Location/Address: _____

Property Owner (Print): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Authorized Representative (Print): _____

Address: _____ City: _____ State: _____ Zip: _____

Phone: _____ E-Mail: _____

Preliminary Development Orders may be issued without a concurrency evaluation. At the applicant's option, concurrency evaluation may be deferred until a site development construction plan development order is applied for. No building permit will be issued until concurrency review is approved.

Submittal Requirements:

_____ Fee (\$110.00). Checks to be made out to the Gadsden County Board of County Commissioners

_____ Completed Application

_____ Transportation and/or turn lane analysis (as required by County Engineer and/or FDOT)

Size of the project parcel: _____ # of Phases: _____

Specific Uses or uses proposed to be expanded: _____

Type and # of Residential Units (single family, duplex, multi-family, etc.): _____

Type and Square footage of non-residential uses (e.g. club house, restaurant, office, manufacturing, etc.): _____

Gross Floor Area (GFA), Square footage and number of units for each phase:

Existing GFA, # of units and/or square footage: _____

Proposed GFA, # of units and/or square footage: _____

Total GFA, # of units and/or square footage: _____

Stormwater:

_____ On site _____ Master stormwater system

Water:

_____ Central Water System _____ Well(s), on-site

Sewer:

_____ Central Sewer _____ Central, Package Plant _____ Septic System _____ Septic, Advanced treatment,

Transportation Impacts:

ITE Code and Existing Level of Service (Attach additional tables & data if necessary.) Include Trips generated by the proposed project using the latest ITE Trip-Generation Handbook.

ITE Code	Land Use	# Units	Daily Trips	Peak Hour Trips
Totals				

Include the following information for State & County roads impacted by the proposed development.

Road	Segment	Maximum Service Volume	LOS	Existing Peak Hour Volume	PM Peak Hour Trips Added	New Peak Hour Volume

LOS standards do not apply to local roads. LOS information required may be obtained from the FDOT District 3 Level of Service Tables at <http://www.fdot.gov/planning/systems/programs/SM/los/districts/district3/2016/Gadsden.pdf>.

Public School Capacity:

Planning will calculate impact to LOS based on # of Residential units proposed.

Parks:

Planning will calculate impact to LOS based on # of Residential units proposed.

I hereby certify that the information contained in this application is true and accurate and that I am either the owner or the subject property, or am the authorized representative of the property owner in regards to this matter.

_____ I AM THE OWNER

_____ I AM THE LEGAL AUTHORIZED REPRESENTATIVE OF THE OWNER (Reference attached Authorization to Represent submitted with the development application.)

Signature of Owner or Authorized Representative

Date